



**Friday May 16th, 2025**

**Shotgun Start: 9:00am**

**OPEN TO THE GENERAL PUBLIC!**

Muskego Lakes Country Club  
 S100 W14020 Loomis Rd.  
 Muskego, WI 53150

**COST: \$105 per player**

This cost includes 18 holes of golf, golf cart rental, two (2) beverage vouchers and Texas BBQ lunch!

REGISTRATION:	SPONSORSHIP:	
<p>*Limited to the first 120 paid golfers.*</p> <p>Can be emailed to <a href="mailto:jordan.g.drew@uscg.mil">jordan.g.drew@uscg.mil</a></p> <p>Or detach the registration form and mail to:            Milwaukee Armed Forces Golf Tournament            2420 S. Lincoln Memorial Dr.            Milwaukee, WI 53207</p>	<p><i>Par 3 Holes:</i> \$500</p> <p><i>Lunch:</i> \$300</p> <p><i>Registration Table:</i> \$250</p> <p><i>Exclusive Hole:</i> \$250</p> <p><i>Driving Range:</i> \$200</p> <p><i>Raffle Prize Donation</i></p>	
<p><b>Deadline for entry is: FRIDAY, MAY 9, 2025</b>            (Check to be received by this date in order to hold a reservation.)</p>	<p>Contact Jim Keck (414) 587-8711 for more information and additional sponsorship opportunities</p>	

\*Make registration and/or sponsorship check payable to: Milwaukee Armed Services Committee

-----DETACH REGISTRATION FORM HERE-----

Golfer #1 \_\_\_\_\_ Branch \_\_\_\_\_ Pay Grade \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_ Individual Reservation (We can assign you a team, if you are an individual golfer!)

\_\_\_\_ Team Registration (One registration form per team) Golfer #2 \_\_\_\_\_

Golfer #3 \_\_\_\_\_ Golfer #4 \_\_\_\_\_

\_\_\_\_ I would like to be a sponsor: Organization Name \_\_\_\_\_

POC \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Sponsor Option From Above \_\_\_\_\_ Other \_\_\_\_\_